

APA-1  
07/04

**TRANSMITTAL SHEET FOR  
NOTICE OF INTENDED ACTION**

Control No.      Department or Agency The Alabama Licensure Board For Interpreters and Transliterators

Rule number and Title:     488-X-1-.07-Renewal of Permit (Repealed)  
                                  488-X-1-.07- Permit Renewal (New)

  X   New      Amend   X   Repeal      Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety?   Yes  

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare?   Yes  

Is there another, less restrictive method of regulation available that could adequately protect the public?   No  

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree?   No  

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule?   No  

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public?   Yes  

\*\*\*\*\*  
Does the proposed rule have an economic impact?   No  

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

\*\*\*\*\*  
Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer: Brandy S. Benker  
Date 9-17-14

**Alabama Licensure Board For Interpreters and Transliterators**

**NOTICE OF INTENDED ACTION**

**AGENCY NAME:** Alabama Licensure Board For Interpreters and Transliterators

**RULE NO. & TITLE:**

488-X-1-.01-Continuing Education Program  
488-X-1-.02-Fees  
488-X-1-.03- Board Meetings  
488-X-1-.04-Initial License  
488-X-1-.05-Renewal of License  
488-X-1-.06-Initial (1<sup>st</sup> Application) Permit (Repealed)  
488-X-1-.06-Permit (New)  
488-X-1-.07-Renewal of Permit (Repealed)  
488-X-1-.07- Permit Renewal (New)  
488-X-1-.08-Subsequent renewable permit (Repealed)  
488-X-1-.08-Non-renewable Permit (New)  
488-X-1-.09-Exemptions (Repealed)  
488-X-1-.09- Deaf Interpreter and Transliterators exemption request (New)  
488-X-1-.10-Extensions (Repealed)  
488-X-1-.10- Deaf Interpreter & Transliterators Exemption Renewal (New)  
488-X-1-.11-Complaint Procedure (Repealed)  
488-X-1-.11- Exemptions (New)  
488-X-1-.12-Reinstatement of Permit (Repealed)  
488-X-1-.12- Complaint Procedure (New)  
488-X-1-.13-Reinstatement of Licensure (New)  
488-X-1-.14-Reinstatement of Permit (New)  
488-X-1-.15-Licensure/ Permit Limitations (New)  
Appendices I, Forms List

**INTENDED ACTION:**

Repealed, Amended and New

**SUBSTANCE OF PROPOSED ACTION:**

The Alabama Licensure Board For Interpreters and Transliterators proposes to adopt an Administrative Code or Rules and Regulations under which to operate.

**TIME, PLACE, MANNER OF PRESENTING VIEWS:**

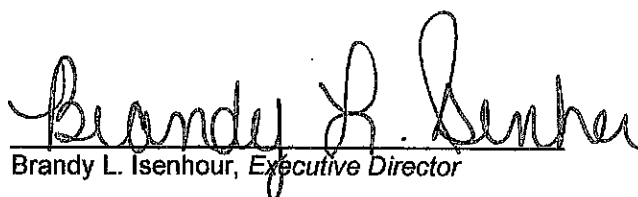
Written comments, views, or arguments will be received by the Board of Interpreters and Transliterators until 4:30 p.m. on November 6, 2014. Comments should be directed to Brandy L. Isenhour, Executive Director, at Post Office Box 240187, Montgomery, AL 36124-0636, or via fax at 334-277-0188.

**FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:**

November 6, 2014

**CONTACT PERSON AT AGENCY:**

Brandy L. Isenhour  
334.277.8881

  
Brandy L. Isenhour, Executive Director

**488-X-1-.07**

**Renewal of Permits Permit Renewal**

**(1)** Prior to and not later than March 15th, renewal of any *initial* permits must be done, the year following *initial* application, by submitting the following:

- (a) A notarized application for a renewable permit
- (b) The payment of the nonrefundable fee
- (c) Documentation of earning 2.0 board approved CEUs within the previous 12 month cycle ending March 15th of year of application.

**Statutory Authority:** Code of Ala. 1975, §34-16-4.

**Amended Filed:** September 12, 2014; **Effective Date:** November 7, 2014