

APA-1
07/04

TRANSMITTAL SHEET FOR NOTICE OF INTENDED ACTION

Control No. _____ Department or Agency Board of Registration for Foresters
Rule No. 380-X-3-13
Rule Title: Acceptable Documentation of Citizenship/Legal Presence in the United States

_____ New Amend _____ Repeal _____ Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? No

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? N/A

Is there another, less restrictive method of regulation available that could adequately protect the public? N/A

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? No

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? N/A

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? Yes

Does the proposed rule have an economic impact? No

If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer Ruth C. Seawell
Date 5/20/2013

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07/04

ALABAMA STATE BOARD OF REGISTRATION FOR FORESTERS

NOTICE OF INTENDED ACTION

AGENCY NAME: Board of Registration for Foresters

RULE NO. & TITLE: 380-X-3-.13, Acceptable Documentation of
Citizenship/Legal Presence in the United States.

INTENDED ACTION: To amend rule.

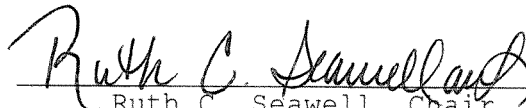
SUBSTANCE OF PROPOSED ACTION:

The amendment would bring the Board's administrative rule into compliance with the Alabama Immigration Law.

TIME, PLACE, MANNER OF PRESENTING VIEWS: All interested parties may submit data, views, or arguments concerning the proposed amendment to the Board in writing through the close of business on July 5, 2013 to Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-240-9387; Email Alexis.London@asbrf.alabama.gov

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE: July 5, 2013

CONTACT PERSON AT AGENCY: Alexis London, Executive Assistant, Alabama State Board of Registration for Foresters, 513 Madison Avenue, Montgomery, AL 36130; Phone 334-240-9301; Fax 334-240-9387; Email Alexis.London@asbrf.alabama.gov


Ruth C. Seawell, Chair

380-X-3-13 Acceptable Documentation of Citizenship/Legal Presence in the United States. Pursuant to Sections 34-12-4(a)(5), 31-13-7, and 31-13-29, Code of Alabama 1975, all applicants for registration will be required to submit to the Board at the time of application documentation which proves one is a United States citizen or is in the United States legally. ~~The Board will only accept those documents specifically listed and currently required by the U.S. Department of Homeland Security in completing the “Employment Eligibility Verification” form (Form I-9). A copy of the current lists of acceptable documents will be posted on the Board’s website. Applicants may submit a copy of one document from List A OR a copy of one document from List B AND a copy of one document from List C.~~ U.S. citizens must provide a legible copy of at least one document listed in Section 31-13-29(g), Code of Alabama 1975. Non-citizens must provide a legible copy of at least one document listed in Section 31-13-3(10), Code of Alabama 1975. A recent photograph of the applicant (head and shoulders) must also be affixed to the application.

Author: Alexis V. London