

TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION

Control 335 Department or Agency Environmental Management
Rule No. 335-7-14-.02
Rule Title: Definitions
 New X Amend Repeal Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? YES

Is there another, less restrictive method of regulation available that could adequately protect the public? NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the proposed rule? NO

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? YES

Does the proposed rule have an economic impact? NO

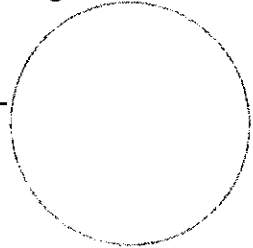
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975, and that it conforms to all applicable filing requirements of the Administrative Procedure Division of the Legislative Reference Service.

Signature of certifying officer *Nancy Elliott*

Date March 21, 2016



ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT
WATER DIVISION

NOTICE OF INTENDED ACTION

Agency Name: Alabama Department of Environmental Management

Rule No. & Title: 335-7-14-.02 Definitions (Amend)

Intended Action: The Alabama Department of Environmental Management proposes to amend rule 335-7-14-.02

Substance of Proposed Action:

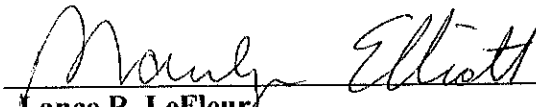
The Department proposes to make administrative corrections in this rule.

Time, Place, Manner of Presenting Views:

Comments may be submitted in writing or orally at a public hearing to be held at 1:00 PM, May 13, 2016, in the ADEM Main Hearing Room, 1400 Coliseum Boulevard, Montgomery, Alabama 36110.

Final Date for Comment and Completion of Notice: May 13, 2016

Contact Person at Agency: Christy Monk, (334) 394-4364


Lance R. LeFleur
Director

335-7-14-.02 Definitions. The following words and terms, when used in this chapter, shall have the following meanings unless the context clearly indicates otherwise.

(a) Certification--form submitted to the Department, and signed by a responsible system representative that the CCR has been distributed in accordance with these regulations; the information is correct; and the information is consistent with compliance monitoring data previously submitted to the Department. The form also states that, for systems who sell water to adjacent systems, the required information was delivered to the purchasing system(s) no later than April 1.

(b) Consumer--any person who regularly consumes water supplied by a community water system. The number of consumers, or population, of a community water system is estimated by multiplying the number of customers by a factor of three.

(c) Customer--billing units or service connections to which water is delivered by a community water system.

(d) New Community Water System--a community water system permitted by the Department after the effective date of these regulations. This definition shall not include the merger of two or more existing community water systems.

(e) Detected--~~detected~~, for the purposes of this ~~rule~~ chapter, means the level at which an EPA Drinking Water Certified laboratory can find a contaminant.

Author: Joe Alan Power, Edgar K. Hughes, Dennis D. Harrison.

Statutory Authority: Code of Alabama 1975, §§ 22-23-33, 22-22A-5, 22-22A-6.

History: June 7, 2000.

Amended: January 1, 2005; December 12, 2005; January 22, 2008; XXXX XX, 2016.