

**Alabama Board of Examiners of Nursing Home Administrators
4156 Carmichael Road
Montgomery, Alabama 36106**

NOTICE OF INTENDED ACTION

The Alabama Board of Examiners of Nursing Home Administrators intends to adopt amendments to its existing rules and regulations as follows:

<u>Rule No. & Title:</u>	620-X-5-.03	Application for Examination
	620-X-6-.01	Continuing Education Programs of Study
	620-X-7-.01	Licenses
	620-X-14-.01	Effective Date
	Appendix A Form 3	Application for License as a Nursing Home Administrator
	Appendix A Form 4	Application for Renewal of NHA License

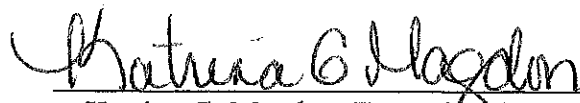
Intended Action: The Alabama Board of Examiners of Nursing Home Administrators proposes to amend the following rules: 620-X-5-.03, 620-X-6-.01, 620-X-7-.01, 620-X-14-.01, Appendix A – Form 3, and Appendix A – Form 4.

Substance of Proposed Action: We are proposing to add that an applicant must take the examination within one year of approval by the Board. The Board is proposing to increase the number of allowed long distance continuing education allowed from 6 hours to 9 hours. The Board is also making it the responsibility of the licensee to keep the Board updated on current contact address information. The Board will also change the effective date of the rules. The Board is adding the requirement for a valid driver's license to the nursing home application as well as an email address and changing the home number to cell number for contact information. The Board is changing the requirement for a social security number to only the last four digits and changing the home number to cell number for contact information on the license renewal form.

Time, Place, manner of Presenting Views: Interested persons may present their views orally or in writing to the executive Secretary of the Alabama Board of Examiners of Nursing Home Administrators, 4156 Carmichael Road, Montgomery, Alabama 36106. Requests for copies of the proposed amendments should be addressed to Katrina G. Magdon, Executive Secretary (334) 271-2342 or can be viewed on the Board web site at www.alboenha.state.al.us.

Final Date for Comment and Completion of Notice: Deadline for comments is June 3, 2016.

Contact Person at Agency: Katrina G. Magdon, Executive Secretary, Alabama Board of Examiners of Nursing Home Administrators, 4156 Carmichael Road, Montgomery, Alabama, 36106, (334) 271-2342, kmagdon@anha.org.


Katrina G. Magdon, Executive Secretary

**Alabama Board of Examiners of Nursing Home Administrators
4156 Carmichael Road, Montgomery, Alabama 36106
(334) 271-2342**

Application for Renewal of NHA License

(Please print clearly or type all answers - if there is not sufficient space, use additional sheets and number accordingly).

NHA License # _____ E-mail address _____ Date _____

Last Four Digits Social Security # _____

In accordance with Act No. 986, Regular Session, 1969, I hereby make application for renewal of my license as a nursing home administrator with the Alabama Board of Examiners of Nursing Home Administrators.

NAME: _____
(Title) (Last) (First) (Middle)

ADDRESS: (Street) _____ (City) _____

(State) _____ (Zip Code) _____

Please give current home address

NAME OF FACILITY OR BUSINESS: _____

TELEPHONE: (Home Cell) _____ (Business) _____

During the last year, have you been convicted of a felony or misdemeanor (other than minor traffic violation); entered a plea of guilty; entered a plea under a first offender provision; been a defendant in a malpractice claim or had a professional license or membership sanctioned either publicly or privately?

No Yes If yes, attach copy of relevant documents.

In addition to this license, I hold the following other professional licenses:

License: _____; _____; _____
(Title) (Number) (State)

_____;
(Title) (Number) (State)

Not Applicable

Affidavit of Applicant

I hereby certify that the ___ (total hours) continuing education hours listed on this application are true and correct to the best of my knowledge and belief.

In witness whereof, I set my hand and seal this _____ day of _____, _____.

(Signature of Applicant)

Sworn to and Subscribed before me this _____ day of _____, _____.

(Notary Public)

My Commission Expires _____ County of _____ State of _____

Author: Linda U. Jordan, Chairman

Statutory Authority: Code of Ala. 1975, §34-20-13.

History: Amended: Filed January 16, 2001; effective February 20, 2001. **Amended:** Filed August 8, 2011; effective September 12, 2011. **Amended:** Filed March 13, 2012; effective April 17, 2012. **Amended:** Filed April 6, 2016.