

APA-1
6/93

**TRANSMITTAL SHEET FOR
NOTICE OF INTENDED ACTION**

Control No. 220 Department or Agency Conservation and Natural Resources
Rule No. 220-1-1-.01

Rule Title: Organization

New Amend Repeal (of Existing Rule) Adopt by Reference

Would the absence of the proposed rule significantly harm or endanger the public health, welfare, or safety? YES

Is there a reasonable relationship between the state's police power and the protection of the public health, safety, or welfare? YES

Is there another, less restrictive method of regulation available that could adequately protect the public? NO

Does the proposed rule have the effect of directly or indirectly increasing the costs of any goods or services involved and, if so, to what degree? NO

Is the increase in cost, if any, more harmful to the public than the harm that might result from the absence of the rule? N/A

Are all facets of the rulemaking process designed solely for the purpose of, and so they have, as their primary effect, the protection of the public? YES

Does the proposed rule have any economic impact? NO
If the proposed rule has an economic impact, the proposed rule is required to be accompanied by a fiscal note prepared in accordance with subsection (f) of Section 41-22-23, Code of Alabama 1975.

Certification of Authorized Official

I certify that the attached proposed rule has been proposed in full compliance with the requirements of Chapter 22, Title 41, Code of Alabama 1975 and that it conforms to all applicable filing requirements of the Alabama Administrative Procedure Division of the Legislative Reference Service.

Signature of Certifying Officer *Demetrius Walker*
Secretary of Administrative Procedure

Date 4-6-16

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6/93

Department of Conservation and Natural Resources

NOTICE OF INTENDED ACTION

AGENCY NAME: Department of Conservation and Natural Resources

RULE NO. & TITLE: 220-1-1-.01 Organization

INTENDED ACTION: Amendment.

SUBSTANCE OF PROPOSED ACTION: Amend paragraph (4) to list the five divisions within the department.

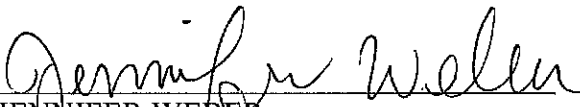
TIME, PLACE, MANNER OF PRESENTING VIEWS: Interested persons may present their views in writing to the Deputy General Counsel at any time during the period stated below, or orally if requested in advance by personally appearing at Room 474, Folsom Administrative Building, 64 North Union Street, Montgomery, Alabama, at 10:00 a.m., Friday, June 3, 2016.

If ADA accommodations are needed, please contact Daisy Perry at (334) 242-3165 or daisy.perry@dcnr.alabama.gov. Requests should be made as soon as possible but at least seven days prior to the date of a personal appearance to present views regarding the proposed rules.

FINAL DATE FOR COMMENT AND COMPLETION OF NOTICE:

June 3, 2016.

CONTACT PERSON AT AGENCY: Jennifer Weber, Deputy General Counsel, 4th Floor, 64 N. Union Street, Montgomery, Alabama 36104, 334-242-3165.


JENNIFER WEBER
Secretary of Administrative Procedure

N. Gunter Guy, Jr.

220-1-1-.01. Organization.

(1) The Department of Conservation and Natural Resources is a statutorily-created department of the State of Alabama.

(2) The Department is under the direction, supervision, and control of the Commissioner, who is appointed by the Governor.

(3) The Department has a statutorily-created Advisory Board of Conservation and Natural Resources.

(4) There are ~~seven (7)~~ five (5) divisions within the Department: (1) Administrative; (2) Game and Fish; (3) Marine Resources; (4) State Lands; and (5) State Parks; ~~(6) Marine Police; and (7) Land Surveys.~~

Statutory Authority: Code of Alabama 1975, §§ 9-2-12 and 41-22-4.

9/30/82;